

Fifteen days of fiestas in September in Peniscola.

A week of fiestas, dedicated to the Virgin of Ermitana.

Then a week of Moors and Christians to celebrate the release of the Moorish occupation by the Catholic Monarchs.

Of course, bullfights every day.

At night, release of bulls in the streets at 3 h :30; paving stones and hoofs for cattle, consumption of liquids, shoes, more or less adapted to humans, make the perilous exercise.

It may have occurred at midnight in the temporary arena built in the courtyard at the foot castle, races where the animals have horns coated with a product that burns ...

At 9 A.M. and 17 :00 P.M., racing bulls to the sea ; a few little cows and young bulls are released into the arena where bleachers and a kind of container which can hide those that will cause them.

This allows breeders to select breeding stock to create good fighting bulls, and their criteria in the mists of time (fighting, racing, how to hold the head, etc. ...), each farm has its own characteristics; boredom is that each bull is a finished product, cannot by definition be repeated ...

These races are essential for the farmers.

Of course, young and old love measure up .

Of course, seats in the sun for the common ; spaces in the shade being retained for retirees and people from the village who were secure a place at City Hall before. Fortunately, it is still possible to sneak under the bleachers at the risk of taking one of the riders in the figure, even a horn (they love that!) .Rarely true hits, but mostly not be supported at the impact of the beast: it moves!

Each animal is about ten minutes into the arena and is reduced home by an old ox .

Some are crossing the arena and go directly to the sea ; for a year or two, it is impossible to go in because of safety bathing norm decided by Europe ...

Here is a little slide show of this feast that adored Valencians festive between meal midday and tapas to follow ...

70 views

3 min's 15 secs.

view 1728 x 1080.

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